



\$250 SLAC USBC YOUTH SCHOLARSHIP

APPLICATION DEADLINE: MARCH 1

- All applicants must be current members of the Southern LA County USBC Association.
- A maximum of two boys and two girls will be awarded \$250 each, but not necessarily every year if the required points are not met.
- All applicants must submit their bowl.com profile showing their membership status and what leagues they have established averages in.
- All Applicants MUST submit the last three years of school transcripts in order to be considered.

APPLICANT'S NAME _____ E-MAIL _____

GENDER: MALE FEMALE

ADDRESS _____ CITY _____ ZIP _____

PHONE (____) _____ USBC # _____ DATE OF BIRTH ____/____/____ AGE ____

LIST ALL CENTERS CURRENTLY BOWLING LEAGUE IN _____

GRADE _____ SCHOOL, CITY _____

SIGNATURE OF APPLICANT _____ DATE _____

SUBMITTED BY _____ SIGNATURE _____

ADDRESS _____ CITY _____ ZIP _____

PHONE # (____) _____ CELL # (____) _____ E-MAIL _____

COACH'S NAME _____ SIGNATURE _____

PHONE # (____) _____ CELL # (____) _____ E-MAIL _____

1. Center Participation

- A. League Officer – President or Secretary Number of Years _____
- B. Other _____ Number of Years _____

2. Leagues

- A. USBC Certified Leagues Number of Years _____
- B. USBC Certified Sport Leagues Number of Years _____

3. League Attendance - List the last four years of participation (ex. 50%, 75%, 100% etc.)

- A. Year _____ _____ _____ _____
- B. Percentage _____ _____ _____ _____

4. Last four years of USBC certified averages (Winter Book Average)

- A. Year _____
- B. Average _____

5. Honor Scores - List Highest Four with quantity (if applicable) in each Category

- A. 298, 299, 300 _____
- B. 700 Series _____
- C. 600 Series _____

6. Local Association Participation

- A. Do you help at Local Association functions? If yes, please explain: _____

7. Tournament Participation:

- A. SLAC USBC Association Championships Number of Years _____
- B. Phil Shelton Memorial Tournament Number of Years _____
- C. CA State Championship Tournament Number of Years _____
- D. CA State Scratch Tournament / DW Challenge Number of Years _____
- E. CA State Queens & Masters Tournament Number of Years _____
- F. CA State Prince & Princess Tournament Number of Years _____
- G. CA Pepsi Championships (Center, District or State) Number of Years _____

8. Other USBC Certified Tournaments. List the tournaments on an attached list. Give number of years each.

9. List any activities outside of bowling: Clubs, community service, school government, band, etc. on an attached sheet.

10. Enclose Letter(s) of Recommendation (minimum of two, maximum of four). This must be included in the package or the application will not be considered.

11. Enclose Applicant's Statement (Include goals and aspirations; career choices, travel etc).

12. Junior Gold Member? Yes No

- A. If Yes, Number of Years _____
- B. Did you attend the Junior Gold Championships? If yes, what year and location?

13. Are you a USBC Certified Coach? Yes No

- A. If Yes, What level? _____
- B. How many years? _____

Submit this completed application plus any applicable documents to:

**SOUTHERN LA COUNTY USBC
YOUTH SCHOLARSHIP**

17057 Bellflower Blvd, Bellflower, CA 90706
(562) 925-0417 Tel • Email: info@slacusbc.com • Web: slacusbc.com

Office Use Only: Date Received: _____ Score _____