



# \$250 SLAC USBC YOUTH SCHOLARSHIP

APPLICATION DEADLINE: MAY 1

- All applicants must be current members of the Southern LA County USBC Association.
- A maximum of two boys and two girls will be awarded \$250 each, but not necessarily every year if the required points are not met.
- All applicants must submit their bowl.com profile showing their membership status and what leagues they have established averages in.
- All Applicants MUST submit the last three years of school transcripts in order to be considered.

APPLICANT'S NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

GENDER:  MALE  FEMALE

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ USBC # \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_

LIST ALL CENTERS CURRENTLY BOWLING LEAGUE IN \_\_\_\_\_

GRADE \_\_\_\_\_ SCHOOL, CITY \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

SUBMITTED BY \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_ CELL # (\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

COACH'S NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_ CELL # (\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

## 1. Center Participation

- A. League Officer – President or Secretary      Number of Years \_\_\_\_\_  
B. Other \_\_\_\_\_      Number of Years \_\_\_\_\_

## 2. Leagues

- A. USBC Certified Leagues      Number of Years \_\_\_\_\_  
B. USBC Certified Sport Leagues      Number of Years \_\_\_\_\_

## 3. League Attendance - List the last four years of participation (ex. 50%, 75%, 100% etc.)

- A. Year      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
B. Percentage      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

4. Last four years of USBC certified averages (Winter Book Average)

- A. Year \_\_\_\_\_
- B. Average \_\_\_\_\_

5. Honor Scores - List Highest Four with quantity (if applicable) in each Category

- A. 298, 299, 300 \_\_\_\_\_
- B. 700 Series \_\_\_\_\_
- C. 600 Series \_\_\_\_\_

6. Local Association Participation

- A. Do you help at Local Association functions? If yes, please explain: \_\_\_\_\_

7. Tournament Participation:

- A. SLAC USBC Association Championships Number of Years \_\_\_\_\_
- B. Phil Shelton Memorial Tournament Number of Years \_\_\_\_\_
- C. CA State Championship Tournament Number of Years \_\_\_\_\_
- D. CA State Scratch Tournament / DW Challenge Number of Years \_\_\_\_\_
- E. CA State Queens & Masters Tournament Number of Years \_\_\_\_\_
- F. CA State Prince & Princess Tournament Number of Years \_\_\_\_\_
- G. CA Pepsi Championships (Center, District or State) Number of Years \_\_\_\_\_

8. Other USBC Certified Tournaments. List the tournaments on an attached list. Give number of years each.

9. List any activities outside of bowling: Clubs, community service, school government, band, etc. on an attached sheet.

10. Enclose Letter(s) of Recommendation (minimum of two, maximum of four). This must be included in the package or the application will not be considered.

11. Enclose Applicant's Statement (Include goals and aspirations; career choices, travel etc).

12. Junior Gold Member?  Yes  No

- A. If Yes, Number of Years \_\_\_\_\_
- B. Did you attend the Junior Gold Championships? If yes, what year and location?

\_\_\_\_\_

13. Are you a USBC Certified Coach?  Yes  No

- A. If Yes, What level? \_\_\_\_\_
- B. How many years? \_\_\_\_\_

*Submit this completed application plus any applicable documents to:*

**SLAC USBC YOUTH SCHOLARSHIP**  
 3673 Industry Ave #102  
 Lakewood, CA 90712  
 (562) 426-2030 • Email: [info@slacusbc.com](mailto:info@slacusbc.com)  
 Web: [slacusbc.com](http://slacusbc.com)

Office Use Only: Date Received: \_\_\_\_\_ Score \_\_\_\_\_