



\$250 SLAC USBC YOUTH SCHOLARSHIP

APPLICATION DEADLINE: MAY 1

- All applicants must be current members of the Southern LA County USBC Association.
- A maximum of two boys and two girls will be awarded \$250 each, but not necessarily every year if the required points are not met.
- All Applicants MUST submit the last three years of school transcripts in order to be considered.

APPLICANT'S NAME _____ E-MAIL _____

GENDER: MALE FEMALE

ADDRESS _____ CITY _____ ZIP _____

PHONE (____) _____ USBC # _____ DATE OF BIRTH ____/____/____ AGE ____

LIST ALL CENTERS AND LEAGUES CURRENTLY BOWLING LEAGUE IN _____

GRADE _____ EXPECTED YEAR OF HIGH SCHOOL GRADUATION _____

NAME OF SCHOOL, CITY _____

SIGNATURE OF APPLICANT _____ DATE _____

YOUTH PROGRAM DIRECTOR or COACH'S NAME _____

SIGNATURE _____ E-MAIL _____

CENTER _____ PHONE # (____) _____ CELL # (____) _____

1. Center Participation

- | | |
|------------------------------------|-----------------------|
| A. League Officer – President | Number of Years _____ |
| B. League Officer – Vice President | Number of Years _____ |
| C. League Officer – Secretary | Number of Years _____ |
| D. Other _____ | Number of Years _____ |

2. Leagues

- | | |
|---------------------------------|-----------------------|
| A. USBC Certified Leagues | Number of Years _____ |
| B. USBC Certified Sport Leagues | Number of Years _____ |

3. League Attendance - List the last four years of participation (ex. 50%, 75%, 100% etc.)

Year	2019-20	2018-19	2017-18	2016-17
Percentage	_____	_____	_____	_____

4. Last four years of highest USBC certified averages (Winter Book Average)

Year	2019-20	2018-19	2017-18	2016-17
Average	_____	_____	_____	_____

5. Honor Scores - List Highest Scratch Scores with quantity (if applicable) in each Category

- A. 298 Game _____
- B. 299 Game _____
- C. 300 Game _____
- D. 700+ Series _____
- E. 800+ Series _____

6. Local Association Participation

- A. Do you help at Local Association functions? If yes, please explain: _____

7. Tournament Participation:

- A. SLAC USBC Association Championships Number of Years _____
- B. Phil Shelton Memorial Tournament Number of Years _____
- C. CA State Championship Tournament Number of Years _____
- D. CA State Scratch Tournament / DW Challenge Number of Years _____
- E. CA State Queens & Masters Tournament Number of Years _____
- F. CA State Prince & Princess Tournament Number of Years _____
- G. CA Pepsi Championships (Center, District or State) Number of Years _____

8. List other USBC Certified Tournament high finishes on an attached sheet. List tournaments with years.

9. Junior Gold Member? Yes No

- A. If Yes, Number of Years _____
- B. Did you attend the Junior Gold Championships? If yes, what year and location?

10. Are you a USBC Certified Coach? Yes No

- A. If Yes, What level? _____
- B. How many years? _____

11. List any academic awards and/or honors received in school on an attached sheet.

12. List any honors or activities outside of bowling: clubs, community service, school government, band, etc. on an attached sheet.

13. Enclose Letter(s) of Recommendation (minimum of two, maximum of four). This must be included in the package or the application will not be considered.

14. Enclose Applicant's Statement (Include goals and aspirations; career choices, travel etc).

Submit this completed application plus any applicable documents to:

SLAC USBC YOUTH SCHOLARSHIP
 3673 Industry Ave #102
 Lakewood, CA 90712
 (562) 426-2030 • Email: info@slacusbc.com
 Web: slacusbc.com

Office Use Only: Date Received: _____ Score _____